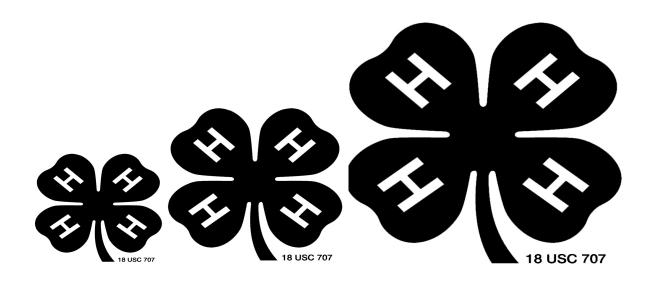


# Welcome to Amderson County 4-II



**Leaders Grow Here.** 









# WELCOME TO THE ANDERSON COUNTY 4-H PROGRAM!

We are glad that you have chosen to be part of the largest non-formal youth education organization in the United States! Over 5.6 million youth participate in 4-H each year to become self-motivated, productive and contributing citizens.

4-H is designed to be a family affair, so 4-H parents are encouraged to get involved in the 4-H experience. Ways that 4-H parents can contribute range from serving as a project leader to providing transportation to activities, or even supplying refreshments for meetings or special events. 4-H parents are also needed to supervise 4-H activities.

Anderson County has an outstanding group of dedicated adult volunteer leaders as well as a superb group of motivated 4-H members. We welcome your family into our Anderson County 4-H family!

Please read through your Anderson County 4-H Handbook to answer any questions you may have about the 4-H program. This handbook is designed as a reference tool for you throughout the 4-H year. Please refer to the 4-H Newsletter as you set your goals for participation in 4-H events and contests.

Best wishes for a fulfilling year in 4-H! We look forward to seeing you at events throughout the year.

Sincerely,

Truman Lamb
CEA & Ag/NR
Anderson County

Holly Black CEA FCS Anderson County Preston Sturdivant CEA 4-H & Youth Development Anderson County Jenna Howell Office Manager Anderson County

Texas A&M AgriLife Extension Service Anderson County 101 E. Oak Street Palestine, Texas 75801 Tel. 903.723.3735 Fax. 903.723.2810 anderson-tx@tamu.edu http://anderson.agrilife.org/

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Courts of Texas Cooperating





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# **Anderson County Extension Staff**

Truman Lamb County Extension Agent Ag & Natural Resources tlamb@ag.tamu.edu

**Preston Sturdivant** County Extension Agent 4-H & Youth Development Preston.sturdivant@ag.tamu.edu

Jenna Howell Administrative Assistant jhowell@ag.tamu.edu

Office Location/Mailing Address

101 E. Oak Street Palestine, Texas 75801 Phone: (903) 723-3735 Fax: (903) 723-2810

WEBSITE: http://Anderson.agrilife.org/ FACEBOOK PAGE: facebook.com/Andersoncounty4h

County Extension Agent Family and Consumer Science hdblack@ag.tamu.edu

Holly Black





# About 4-H

#### Motto

"To Make the Best Better"

#### **Emblem**

The 4-H emblem is the four-leaf clover with the letter "H" on each leaf, standing for head, heart, hands and health. The 4-H Clover and name are protected under 18U.S.C. 707. Permission is required to duplicate it.

#### Colors

The 4-H colors are green and white. Green symbolizes nature's most common color and represents life, springtime and youth. White symbolizes purity.

## Pledge

I pledge

My head to clearer thinking, My heart to greater loyalty, My hands to larger service and My health to better living, for my club, my community, my country and my world.



#### 4-H Year

September 1 to August 31

#### Age of 4-H Members

Youth may participate in the 4-H year from September 1st of grade three through August 31st following completion of grade twelve, with these age restrictions:

- Minimum age 8 (in addition to being in the 3rd grade)
- Maximum age 18 (as of August 31)

Clover Kids may participate from K-2 grades.

## Texas 4-H Age Categories for project activity purposes are:

Junior Grades 3, 4, and 5 Intermediate Grades 6, 7, and 8 Senior Grades 9, 10, 11, and 12

#### Adult Leaders Association

All 4-H parents and leaders are encouraged to become part of the Adult Leaders Association! This association is composed of volunteer 4-H leaders who meet and work together to support the 4-H youth of Anderson County. The Adult Leaders works in conjunction with the County 4-H Ambassadors to plan and coordinate county-wide 4-H activities. The Adult Leaders Association works to financially assist the 4-H youth through fund raising projects. The Association is also useful as a meeting forum in which leaders may exchange ideas.

President	Amy Honeycutt
Vice President	
Secretary	•
Treasurer	
Reporter	
Board Members	





#### 4-H Ambassadors

Members of the Anderson County 4-H Ambassadors plan and coordinate 4-H activities in the county. The Anderson County 4-H Ambassadors also promotes district and state level 4-H activities. Ambassadors are comprised of 4-H members from each of the various 4-H clubs in the County. Clubs are encouraged to have council delegates who will attend the County 4-H Ambassadors events. Typically, a 4-H member is elected into the position of council delegate and represents his or her club at the County 4-H Ambassadors meetings. In most cases, the president of the 4-H club also serves as a delegate to the County 4-H Ambassadors. In addition to the club council delegates and presidents, membership to the Ambassador activities is open to all 4-H youth.

The Anderson County 4-H Ambassadors serves as a communication channel. Council delegates represent their club and relay information and ideas from their club to the council. The council delegates also relay information from the Ambassadors to their club to keep the members up to date on county-wide activities and events.

#### 2018-2019 4-H Ambassadors

McKenna Bowman Bayli Honeycutt Addison Bowman Scott Black Justin McGuire Kayty Allen

### Ten easy steps to getting the most out of 4-H:

Step 1 - Youth Complete Online Enrollment

Step 2 - Parents Complete Online Enrollment

Step 3 - Get Involved

Step 4 - Start a Project

Step 5 - Complete a Project

Step 6 - Participate in Activities

Step 7 - Keep Records

Step 8 - Share Information

Step 9 - Help Others

Step 10 - Promote 4-H

# Step 1 - Youth Complete Online Enrollment

#### **Enrollment Time**

On September 1<sup>st</sup> each year, all former, new 4-H members, and volunteer leaders must re-enroll for the current year. Enrollment stays current from September 1<sup>st</sup> through August 31<sup>st</sup>.

<u>Participation Fee</u> - each enrollment year (no fee for Clover Kids ages 5-7)

September 1<sup>st</sup> thru October 31<sup>st</sup>-----\$20 per child After November 1<sup>st</sup>-----\$25 per child



# **Enrolling in 4-H**

To enroll in a Texas 4-H club, you must register online using the 4-H Connect management system. You will need a computer, internet access, and a Mozilla web browser.

#### New Members:





- 1. Open your internet browser.
- 2. Go to https://texas.4honline.com.
- 3. Click "I need to setup a profile."
- 4. Select your county from the drop-down menu.
- 5. Fill in the fields marked Email, Confirm Email, and Last Name and create a password you will remember.
- 6. Select "Family" on the Role drop down menu.
- 7. Click "Create Login."
- 8. Follow the on-screen prompts to register your family and all family members involved in a 4-H club as a member or volunteer (including adults). Fields marked in bold are required.
- 9. Register each member in all projects or groups they participate in or wish to join in the future.
- 10. If you are a youth, your registration will be submitted to your county extension office, where an agent will review your application. If you have to make any corrections, they will contact you by e-mail. Once complete and correct, the agent will approve your enrollment.

Tip: Do not hit your browser's "Back" button while within the 4-H Connect system!

Questions about 4-H Connect? Contact your Club Manager, County Extension Office at 903-723-3735, or visit the help page on the State 4-H website: http://texas4-h.tamu.edu/enroll/support/index\_connecthelp.php.

#### Previous Members - Do Not Create a New Profile

Just click "Login to 4-H Connect."

- 1) Click the "EDIT" button beside each youth/adult profile, review all information for correct data, select projects, activities, and leadership roles and click ENROLL FOR 2018-2018.
- 2) THEN, you will go through each screen of the person you are enrolling. Please check and be sure the information is complete and click continue on each screen until you get to the last screen.
- 3) If you have reviewed everything and all is updated and correct, please click Submit Enrollment and then wait on our office to accept your enrollment.

# Step 2 - Parents Complete Online Enrollment

Same as above, except as noted in #10.

10. If you are an adult volunteer, your registration will be sent to the Youth Protection Standards Office for screening if you have not been screened, or are due for your three-year review. Once you are screened and approved, your registration will be returned back to your county extension office, where an agent will review and accept your application.

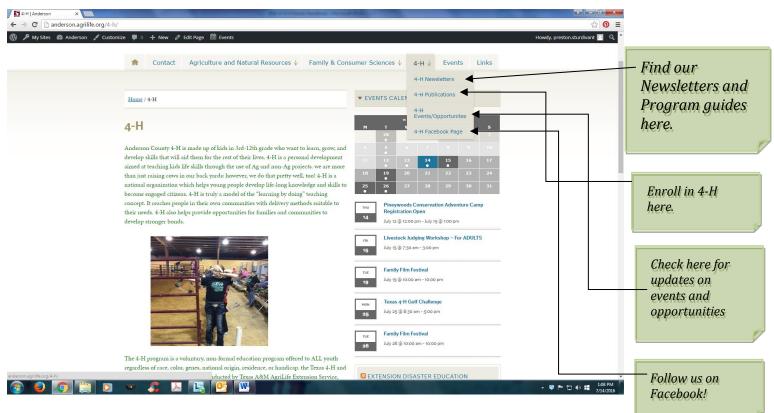
# Step 3 - Get Involved

As a Member or Leader, you need to get involved in your local club; attend monthly meetings, volunteer for committees, and stay informed of what is going on in your club. Learn what is going on throughout the County, District and State by reading the Anderson County 4-H Handbook, 4-H Newsletters, News Flash, and the 4-H and Youth Development pages on the Anderson County Extension website:

http://Anderson.agrilife.org/







#### Follow Us On Facebook!

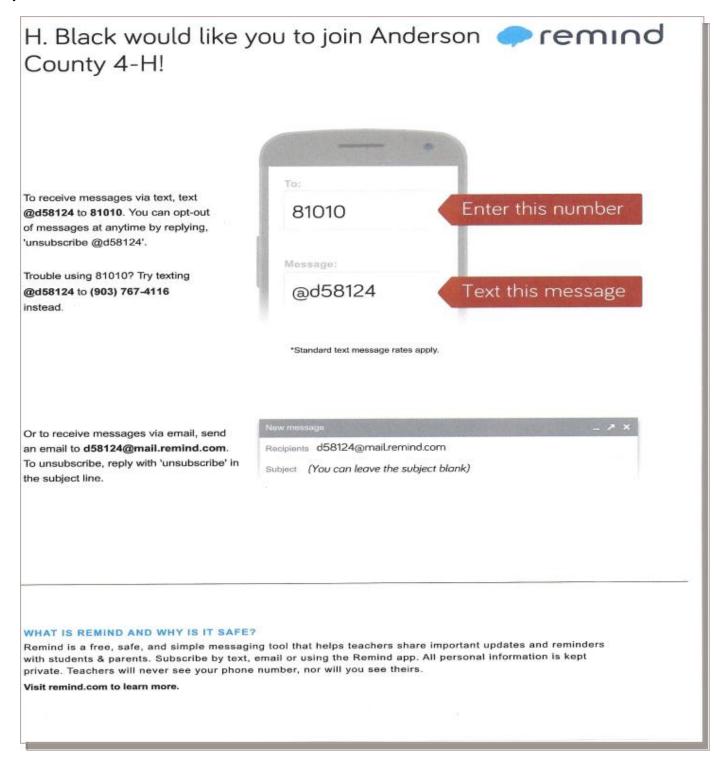






# 4-H Remind

We have a new way to get information out to our members! All parents, leaders, members, etc. can sign up for 4-H reminder text messages. It is safe and private. No phone numbers will be shown to the sender or receiver. It's super easy and will be a great tool to keep everyone updated!







# Join a Club!

The following are the 4-H Clubs in Anderson County and their Club Name, Club Manager(s), meeting location, date and time:

<u>CLUB NAME</u>	MEETING TIME AND LOCATION	CLUB MANAGER
Cayuga 4-H	Meets:  2 <sup>nd</sup> Sunday of each month Location: 2702 ACR 489 Montalba, TX 75801 Time: 2 PM	Terry Douglass 903-549-2632
Robotics SPIN Club	<i>Meets:</i> Time Varies – Contact Extension Office	Jamie Atchley jeatchley11@gmail.com
Dogwood 4-H	Meets:  2 <sup>nd</sup> Friday of each month  Location:  Palestine Church Of Christ  Time: 6:30 PM	Emily West 903-723-3996
Elkhart 4-H	<u>Meets:</u> Call Extension Office for details <u>Location:</u> <u>Time:</u>	Call Extension Office for Details 903-723-3735
Frankston 4-H	Meets:  2 <sup>nd</sup> Sunday each month Location: Lake Side Baptist Church, Frankston 11664 Hwy 155 <u>Time:</u> 3 PM	Carlton Allen 903-922-0023
Harmony Broyles 4-H	Meets:  2 <sup>nd</sup> Sunday of each month Location: Faith Community Church 6223 FM 645, TN Colony TX 75803 Time: 3:00 PM	Tracy Reed 903-391-0591 Christy Woolverton 903-948-8553
New Beginnings 4-H	<u>Meets:</u> 3 <sup>rd</sup> Tuesday of each month <u>Location:</u> Foster Community Center <u>Time: 6:30</u>	Stephanie Wickware 903-373-3759





Ioni Creek 4-H	Meets:  1st Monday each month  Location:  Slocum Baptist Church  5875 TX-294, Elkhart, TX 75839  Time:  6:30 PM	Amy Jones 903-724-3220
Old Cayuga 4-H	Meets:  2 <sup>nd</sup> Sunday each month Location: He Rose Fellowship Arena 3431 County Road 448 Palestine, TX 75803 Time: 3 PM	Charli Dickson 903-724-1019 Henry Link 903-948-8137
Xtreme 4-H Shooting Sports	<u>Meets:</u> Alternating Sundays – Contact Coaches <u>Location:</u> Anderson County Youth Livestock Arena N. US Hwy 87 <u>Time:</u> 4 PM	Amy Honeycutt 903-391-4079 Kenneth Honeycutt 903-391-4078
Vet Science 4-H SPIN Club	<u>Meets:</u> Alternating Tuesdays – Contact teacher <u>Location:</u> Location Varies – Contact Manager	Charli Dickson 903-724-1019

# Step 4 - Start a Project

On the 4-H Connect Enrollment pages, 4-H members are asked to select projects of interest to them. When you start your 4-H experience, you may want to select one or two projects. The more years you are in 4-H, the more projects you can usually handle. 4-H projects can be conducted throughout the 4-H year (September 1-August 31). Certain projects have special activities or contests, so you need to begin some projects at specific times during the year. After you select your projects, contact your Club Manager or County Extension office if you have any questions.

# Anderson County 4-H Livestock Projects Important Dates

LIVESTOCK	<u>DEADLINE</u>	<u>DATE</u>
Marilant Characa	Noted For Organists Decilled	10/15/2010
	Validation/Ownership Deadline	
Lambs	Validation/Ownership Deadline	12/3/2018
Goats	Validation/Ownership Deadline	12/3/2018
Barrows-ACYLS only	Validation/Ownership Deadline	1/7/19
Houston Broilers	(Order Date)	12/2018
Horses	Validation	TBD
ACYLS Broilers	(Order Date)	12/7/2018





Market Rabbit	(claim tattoo n	number by c	alling Extension	Office)	3/8/2019
Market Rabbit	•••••	(validation)			3/18/2019

\*\*NOTE: Poultry: The date ordered is not the entry date. You must submit entries at the designated time to be able to show.

\*\*\*NOTE: Rabbits: Make special note of the breeding dates for market rabbits or when they must be purchased

# Major Livestock Show Information

Barrows	Validation/Ownership Deadline	TBD
	(must contact Karrie Cox – orders by Sept 21)	
Steers	Validation/Ownership Deadline	6/2018
Heifers	Validation	6/2018, 10/15/2018
Lambs/Goats	Validation	10/15/2018

# 2018-2019 MAJOR LIVESTOCK SHOWS

SHOW	REGISTRTION DUE IN OFFICE	REGISTRATION DEADLINE
HEART OF TEXAS FAIR	8/23/2018	9/15/2018
FORT WORTH LIVESTOCK SHOW	11/2/2018	11/15/2018
RODEO AUSTIN	11/20/2018	12/1/2018
HOUSTON LIVESTOCK SHOW	11/20/2018	12/1/2018
SAN ANTONIO LIVESTOCK EXPOSITION	11/20/2018	12/1/2018
SAN ANGELO LIVESTOCK SHOW	11/20/2018	12/1/2018

https://bigtex.com/livestock/livestockshow/

http://www.etstatefair.com/events/2018/livestock-show

http://www.hotfair.com/events/competitve-events/livestock-show

http://fwssr.com/livestock-entry-forms/

http://www.rodeoaustin.com/events/stock-show/

http://www.rodeohouston.com/Get-Involved/Exhibitors-Participants/Livestock-Show

https://www.sarodeo.com/livestock

http://www.sanangelorodeo.com/p/315





\*\*All information and payment must be turned in **TO THE COUNTY EXTENSION OFFICE** by the designated date.





# Other 4-H Projects and Programs

Shooting Sports- The 4-H Shooting Sports project is a comprehensive introduction to shooting sports safety and the fundamentals of shooting disciplines including: archery, pistol, rifle, shotgun, muzzle loading, and hunting. Youth may participate in one or more of the listed disciplines where certified 4-H coaches are available to lead.

Contacts

Archery– Amy & Keith Honeycutt xtreme4h@yahoo.com.

Horse Judging- the evaluation of a horses characteristics & making a comparison to other animals and the ideal standard of that particular class

Contact- Preston Sturdivant - preston.sturdivant@ag.tamu.edu

<u>Leadership</u> – Leadership is an incredibly important program in 4-H, and we hope all kids get a taste of leadership, regardless of their involvement in the leadership project. However, you can also compete in Leaders4Life contest, which tests kids knowledge of basic leadership theory. Contact – Preston.sturdivant@ag.tamu.edu

Horticulture The horticulture project is a hands-on project that incorporates community and volunteer service with learning about plant growth, environment horticulture and ecology, fruits and nuts, landscape design, soil and water, insects and diseases, vegetables and herbs, and life skills and career exploration.

 ${\it Contact-Preston Sturdivant-preston.sturdivant@ag.tamu.edu}$ 

Photography-The 4-H Photography project offers opportunities for youth to explore the world through the lens of a camera. Photography is a great way to engage youth in communicating what the world looks like to them. Through the photography project, youth learn skills from the basic parts of a camera, careers in photography, and digital publishing and developing.

 ${\tt Contact-Preston\ Sturdivant-preston.sturdivant@ag.tamu.edu}$ 

<u>Swine-</u>The Swine project is the most popular large animal livestock project in Texas. The swine project teaches the fundamentals of the swine industry by allowing youth to explore the areas of animal husbandry, livestock selection, health, daily maintenance and care, in addition to exhibiting swine at local, county, state, and national swine shows.

Contract- Truman Lamb

<u>Cattle</u>—The beef project teaches the fundamentals of the beef cattle industry by allowing youth to explore the area of animal husbandry, livestock selection, health, and care, in addition to exhibiting beef cattle at the local, county, state, and national shows.

Contact- Truman Lamb

Equine -The Horse Project is designed as a tool for 4-H members to learn about horse care and handling, and the equine industry in general, through hands-on activities designed to develop skills not only in horsemanship and equine handling, but also in leadership, communication, decision-making and personal management.

Contact- preston.sturdivant@ag.tamu.edu

Clothing & Textiles-The 4-H clothing and textiles project allows youth the opportunity learn basic sewing skills, learn the process for creating their own original designs, create beautiful quilts, learn to be a super shopper and develop a personal fashion style.

Contact- Holly Black

<u>Robotics-</u>The 4-H Robotics Curriculum is designed to meet the diverse requirements of 4-H clubs, after-school programs, individual youth and school enrichment activities. The curriculum was developed for all levels of expertise: from beginning to advanced.

Contact- Preston Sturdivant - preston.sturdivant@ag.tamu.edu

Consumer Decision Making- The 4-H Consumer Education Project engages youth in the importance of making wise consumer decisions. Through educational experiences such as workshops to a retail store, to learn how to make good decisions about purchasing a variety of projects, to learning about "Consumer Savy" and the importance of becoming informed to be able to help make responsible consumer purchases of a variety of products for your family.

Contact- Preston Sturdivant - preston.sturdivant@ag.tamu.edu

<u>Livestock Judging-</u>the evaluation of an animal's characteristics & making a comparison to other animals and the ideal standard of that particular class

Contact- Truman Lamb 903-723-3735

<u>Commercial Heifer</u>— The commercial heifer program is designed to be educational and beneficial for the youth of Brazos County. It is held in conjunction with the Brazos Valley Fair in October. You will show a pen of 3 bred females, complete a record book, and an interview for the overall score for this project.

Contact: Truman Lamb

**Dog Project**- The 4-H Dog project provides a safe environment for youth to interact with and learn about one of their closest friends, their dog. The project is designed to enhance the relationship a young person has with their dog and make their dog a happier better adjusted member of the family.

Contact- Preston Sturdivant - preston.sturdivant@ag.tamu.edu

<u>Poultry-</u>The poultry project teaches members poultry production and marketing by managing poultry projects. Project topics include broilers, capons, turkeys, egg production, and development from egg to chick

Contact Truman Lamb

<u>Sheep & Goats</u>-The Sheep & Goat project teaches youth to care for live animals while learning about animal health and nutrition, breeding, selection and marketing. In the 4-H sheep project individuals learn decision making, record keeping, responsibility, sportsmanship and leadership.

Contact-Truman Lamb

Food & Nutrition The 4-H Foods & Nutrition Project engages youth in the importance of eating and living a healthy lifestyle. Through educational experiences, such as field trips to the grocery store to learn how to buy fresh vegetables and fruits and interactive workshops to learn how to build a healthy plate and the importance of eating a balanced meal, youth gain the necessary skills to make smart decisions for themselves, as well as helping their family.

Contact- Holly Black

<u>Healthy Lifestyles-</u>Youth also learn how to improve physical, intellectual, emotional and social health through participation in the health project. Specifically, youth learn about the importance of physical activity, proper hygiene, dental care, healthy snacking, vaccinations and sleep.

Contact- Holly Black

Clothing & Textiles-The 4-H clothing and textiles project allows youth the opportunity learn basic sewing skills, learn the process for creating their own original designs, create beautiful quilts, learn to be a super shopper and develop a personal fashion style.

Contact- Holly Black





# Step 5 - Complete a Project

After you have selected your project you are ready to start gaining information and having fun learning about your project. In 4-H, you are asked to do a minimum of six learning experiences to complete a project. Learning experiences will vary from project to project, such as meetings with other 4-H'ers and Leaders, going on tours, attending workshops, reading publications or surfing the Internet. Many 4-H'ers work on the project with their parents, grandparents or other family members while other 4-H'ers work on projects with a group of friends. Working through a project from start to finish helps a 4-H member gain skill in carrying out responsibilities, as well as setting and completing goals.

# General Project Calendar for Anderson County

On the following pages, you will find a calendar that outlines some of the project areas in Anderson County 4-H. Use this information to look ahead for major deadlines and event timeframes.

#### COUNTY 4-H AWARDS, RECORD BOOKS AND PINS

In addition to recognition at Anderson County 4-H Contests, 4-H members are also recognized for accomplishments at the annual Anderson County 4-H Achievement Banquet held in the early fall. The entry deadline for these awards is in July. All awards applications can be found in the Anderson County Awards & Recognition Handbook at the Extension Office, and briefly described here:

- 1) RECORD BOOK AWARDS Record Book awards are presented based on what 4-Hers report in their 4-H Record Book. Committees judge or evaluate project work and achievement, leadership, personal growth and development by reading the record books. Recordbooks are judged at the County, District, and State level as winner advance. As a senior, the division winners at the state contest are eligible for a trip with Texas 4-H to Washington D.C.!
- 2) ROOKIE AWARDS A 4-H member who has completed his or her first year of membership, regardless of age, is eligible for the Rookie Award.
- 3) DANFORTH "I DARE YOU" AWARD This award is offered as recognition of excellence in character, well-balanced personal development and demonstrated leadership. Must be Intermediate or Senior age category. Anderson County can give two (2) awards to deserving 4-H Members.
- 4) GRADUATING SENIOR AWARD This award is awarded to 4-H members who: 1) are beginning their senior year of high school OR have completed their senior year; 2) have completed a Recordbook the previous 2 years; 3) have filled out the senior award application
- 5) GOLD STAR AWARD The Gold Star Award is the most sought-after 4-H award at the county level. It can be awarded each year to two outstanding Senior 4-H members in Anderson County based on their total 4-H career.
- 6) SILVER STAR AWARD The Silver Star Award is presented each year to outstanding 4-H Intermediate Members. An application form for the award must be completed and turned in with the record book. This is the second-highest award given to 4-H members.
- 7) BRONZE STAR AWARD The Bronze Star Award will be presented each year to outstanding 4-H Junior Members at the County Awards Banquet. An application form for the award must be completed and turned in with





8) CLUB ALL-STAR AWARD – While most awards require a Recordbook, an application, and an interview, the All-Star award recognizes 1 member of each 4-H club that has been an outstanding 4-H member. This individual has shown up regularly, had a willingness to learn with an open mind, taken part in service and leadership activities, and has lived out the 4-H motto and pledge.

# Step 6 - Participate in Activities

Activities are contests or opportunities for 4-H members to demonstrate the skills and knowledge they have gained through their project work. Some of the activities allow a team of 4-H'ers to prepare a presentation, while other activities are for individual contest entry.

Participating in 4-H activities helps the member gain public speaking skills and presentation skills that will help them throughout their life. Other activities available to 4-H'ers are a variety of camps and workshops conducted mainly in the summer.

#### Some of the major activities:

Fashion Shows Performing Arts Service Projects
Quiz Bowls Horse Shows Judging Contests

Food Shows Livestock Shows Shooting Sports Contests

Outdoor Activities Photography Contests Talks or Method Demonstrations

#### Camps

Prime Time, July
Yes Camp, October
Spectra, July
Leadership Lab, June
Teen Retreat, January
(9-13 year olds)
(14-18 year olds)
(14-18 year olds)
(14-19 year olds)

#### You must register on 4-H Connect to participate in some of the activities 4-H has to offer.

- 1. When approved, you may log in to your account by clicking "I have a profile" and providing your email address and password.
- 2. On the "Member List" page, scroll to the bottom of the page and select a member from the "Register a member for an event" drop down menu. Select the event you are registering. Only events that a member is eligible for will be shown.
- 3. After you register, your county extension agent will review your registration and approve.

#### Anderson County Youth Livestock Show

As in the past, the 2018 Anderson County Youth Livestock Show and Sale is anticipated by numerous 4-H and FFA members from throughout Anderson County. The annual Anderson County Youth Livestock Show and Auction will be held at the Anderson County Youth Livestock Pavilion, April 14 – April 18, 2019.

# Eligibility Form

This is a required form for some events. Contact the Anderson County Extension Office for more details.

# Step 7 - Keep Records

When you spend time working on a project, you need to record or take notes and pictures to track what you learn through your progress. Anderson County 4-H'ers have the chance to complete a *Record Book* for recognition at the Annual 4-H Awards Banquet held in the fall and to be considered for 4-H awards.

4-H Record Books are a great way for 4-Her's to keep records of their progress on their project! In constructing a 4-H Record Book, members organize information about their participation and accomplishments in all 4-H projects and activities. Any project can be completed using a 4-H Record Book. Record books are judged at county, district, and state levels at the end of the project year. This also prepares our older 4-H'ers for scholarship applications, job applications, and interview readiness in the future!





# Step 8 - Share Information

As a 4-H member, you learn to share with others the information you gain through your project experience. This can be done at school, in your community, or anywhere you see fit!

# Step 9 - Help Others

The 4-H experience includes helping others. We call our 4-H helping, Community Service. This is something that you do for a non- 4-H audience without pay or compensation.

"One Day" Community Service Project Day



One day 4-H is a way for all 4-H members to take one day to say "thank you" to their communities, county, and state for all the support they have provided to 4-H members for more than 100 years.

One day 4-H will occur on October 6, 2018 in every county across Texas. Each 4-H member can recruit friends to help make their communities better through adopting a service project. These projects can be done as individuals or as an entire county 4-H Program. Regardless of the project that is chosen, it is one day to make a difference!

# Step 10 - Promote 4-H

4-H is the largest youth organization in the country because we are always inviting others to attend. Part of your 4-H experience will be to get others involved in the program. This could mean asking a friend to visit your club meeting or preparing a poster for National 4-H Week.



If you have any questions at all, please contact the Anderson County Extension Office at 903-723-3735!

#### Special Thanks To:

Brazos County Extension, for adaptation of this guide book. We set a course for failure if we fail to cooperate.

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



