

Instruction Letter for
Anderson County Youth Livestock Association
Scholarship Application 2020

Please complete the application and attach the following:
3"x5" color picture
Official High School Transcript
(2) Letters of Recommendation

All applicants must reside in and attend school within Anderson County.
All scholarship applicants will be interviewed.
The student must have participated in FFA or 4-H two years of the four years of High School.

Applications should be mailed to:
ACYLA
PO Box 59
Palestine, Texas 75802

**Applications must be postmarked by March 23rd, 2020
Mandatory Interviews on
April 5th, 2020 at 3:00 PM
ACYLA Expo Meeting Room**

Application serves:
Boston Porter Memorial Scholarship
Jim Bishop Memorial Scholarship
ACYLA Scholarship
Rush Herrington Memorial Rodeo Scholarship
Rushing Herrington Memorial Scholarship
Wiggy Thump Scholarship

Questions?
Please contact:
Susie Bennett – (903)-391-0554
John Schwab – (903)-729-2777
Karrie Cox – (903)-391-0071

NOTE: SCHOLARSHIP RECIPIENTS WILL BE EXPECTED TO ATTEND THE AWARDS CEREMONY AT THE YOUTH LIVESTOCK PAVILLION ON THURSDAY NIGHT APRIL 23RD, 2020 PRIOR TO LIVESTOCK SHOW SALE. PLEASE WEAR PROPER DRESS ATTIRE.

SCHOLARSHIP MONIES ARE DISTRIBUTED DURING THE FIRST YEAR ONLY, AFTER RECEIVING THEIR SCHOLARSHIP.

(Please print or type all information)

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APPLICATION INFORMATION

FULL NAME OF APPLICANT: _____ SEX: ___M___F

SS#: _____ DATE OF BIRTH _____ AGE: _____

STREET ADDRESS: _____

CITY: _____ ZIP: _____

HOME PHONE: _____ CELL PHONE: _____

NAME OF HIGH SCHOOL: _____

CLASS RANK: _____ OUT OF _____

GPA: _____/4.0 SCALE _____/5.0 SCALE or _____/7.0 SCALE

LIST ANY HONORS OR ADVANCED CLASSES:

LIST OFFICES HELD, OR AWARDS RECEIVED IN HIGH SCHOOL:

EXTRACURRICULAR ACTIVITIES: (UIL, BAND, SPORTS, 4-H, FFA, etc.)

NAME OF FFA CHAPTER OR 4H CLUB: _____

LIST THE NUMBER OF YEARS AND DESCRIBE YOUR LEVEL OF INVOLVEMENT IN THE ACYLA SHOW:

LIST ANY OFFICES HELD OR AWARDS RECEIVED IN FFA OR 4H:

LIST COMMUNITY SERVICE PROJECTS PARTICIPATED IN:

HAVE YOU APPLIED FOR ADMISSION TO A COLLEGE, UNIVERSITY, TECHNICAL, OR TRADE SCHOOLS? _____ YES _____ NO

NAME OF INSTITUTIONS:

HAVE YOU BEEN ACCEPTED? _____

SAT SCORE _____ ACT SCORE _____ THEA _____ (If taken, NOT required)

DATE EXAM TAKEN: _____



AREA OR FIELD YOU PLAN TO STUDY:

LIST ANY DUAL CREDIT COURSES COMPLETED OR CURRENTLY ENROLLED IN:

PLEASE LIST ANY SPECIFIC REASONS WHY YOU NEED FINANCIAL ASSISTANCE TO ATTEND COLLEGE:

I HEREBY CERTIFY THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE, ACCURATE AND COMPLETE.

SIGNATURE OF APPLICANT: _____

SIGNATURE OF PARENT: _____

HIGH SCHOOL PRINCIPAL: _____

THE UNDERSIGNED HEREBY STATES THAT THE ABOVE APPLICANT HAS PARTICIPATED IN THE ACYLA SHOW FOR AT LEAST 2 YEARS EXHIBITING EITHER AN ANIMAL AND/OR AN AG MECHANIC PROJECT.

AG SCIENCE INSTRUCTOR OR 4-H LEADER: _____