**Anderson County Young Farmer and Rancher**

**2020 Scholarship Application**

Eligibility Requirements:

* Graduating Senior that is a resident of Anderson County or attending school in Anderson County
* Participating member of Anderson County 4-H Club **OR** Anderson County FFA
* Completed application postmarked by: **March 23rd, 2020**

Awards Given: 2 $500 Scholarships

Mail Completed Application To:

Anderson County Farm Bureau Young Farmer and Rancher

c/o Brooke Sturdivant

2107 Willowbrook Way

Palestine, TX 75703

Student Personal Information

First and Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of High School Attending: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Graduation Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cumulative Grade Point Average: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If you have been accepted and decided what educational institution you will attend, please list school name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

If not, list your top 3 choices:

1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted? Yes Unknown

2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted? Yes Unknown

3) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accepted? Yes Unknown

Intended Major of Study: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are your legal guardians’ members of Farm Bureau? Yes No

If yes, what is their member identification number? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Extracurricular Activities

List any extracurricular activities you are involved in. Be sure to include the dates you were involved as well as any leadership position you held, accomplishments completed, or recognitions given while an active member. (May be ag or non-ag related)

|  |  |  |
| --- | --- | --- |
| Name of Activity | Dates Involved | Leadership Position, accomplishments, or recognitions in the activity |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Community Service

List any community service projects you have been a part of. Include a description of the activity and the number of service hours completed. (May be ag or non-ag related)

|  |  |
| --- | --- |
| Description of Service | Number of Service House Completed: |
|  |  |
|  |  |
|  |  |
|  |  |

Short Answer:

On a separate sheet of paper, please answer the following questions: (Limit responses to 250 words each)

1) What’s the future of agriculture and how do you play a role?

2) What have you learned in your 4H or FFA experience that will positively influence your success in college?

3) Name a challenge or problem in agriculture and how you could use your intended degree to help address that issue.

4) Technology is one of the driving forces for innovation and advancement in agriculture. How can the industry attract the best and brightest minds from STEM (Science, Technology, Engineering, and Math) into agricultural careers?