

Instruction Letter for
Anderson County Youth Livestock Association
Anderson County Crawfish Boil Committee
Scholarship Application 2021

Please complete the application and attach the following:

- 3"x5" color picture
- Official High School Transcript
- (2) Letters of Recommendation

All applicants must reside in and attend school within Anderson County.

All scholarship applicants will be interviewed.

The applicant must have participated in FFA or 4-H and have shown at least two years of the four years of High School at the ACYLA Livestock Show.

Applications should be mailed to:

| | |
|------------------------|----------------------------------|
| ACYLA | Anderson County Extension Office |
| PO Box 59 | 101 E Oak Street |
| Palestine, Texas 75802 | Palestine, Texas 75801 |

Applications must be postmarked by **March 28TH, 2021**

Mandatory Interviews on
April 11th, 2021 at 2:00 PM
ACYLA Expo Meeting Room

NEW THIS YEAR: this Application serves for the following scholarships:

- Boston Porter Memorial Scholarship
- Jim Bishop Memorial Scholarship
- ACYLA Scholarship
- Rush Herrington Memorial Rodeo Scholarship
- Rushing Herrington Memorial Scholarship
- Wiggy Thump Scholarship
- Anderson County Crawfish Boil

Questions?

Please contact:

Susie Bennett – (903)-391-0554

John Schwab – (903)-729-2777

Karrie Cox – (903)-391-0071

NOTE: SCHOLARSHIP RECIPIENTS WILL BE EXPECTED TO ATTEND THE AWARDS CEREMONY AT THE YOUTH LIVESTOCK PAVILLION ON THURSDAY NIGHT APRIL 22ND, 2021 PRIOR TO LIVESTOCK SHOW SALE. PLEASE WEAR PROPER DRESS ATTIRE.

SCHOLARSHIP MONIES ARE DISTRIBUTED DIRECTLY TO EDUCATIONAL INSTITUTION OF CHOICE, OR AFTER A RECEIPT IS TURNED IN FOR REPAYMENT OF SUMMER, FALL, OR SPRING COURSE HOURS. RECEIPTS CAN BE TURNED IN TO MICHAEL BENNETT, LOCATED AT THE WELLS FARGO FINANCIAL OFFICE IN PALESTINE, TX. PLEASE CALL (903) 724-9143.

(Please Type or Print Legibly in Blue or Black Ink)

Date: _____

Deadline: March 28, 2021

Full name of Applicant: _____

High School: _____

(Check one) Male Female

Date and Place of Birth: _____ Age: _____

Home Address: _____

City: _____ ZIP: _____ Home Phone: (____) _____ - _____

Cell Number: (____) _____ - _____ E-mail: _____

FAMILY INFORMATION

Father's Name _____ Age: _____ Living? Yes _____ No _____

Father's Occupation: _____

Place of Employment: _____

Daytime Phone Number: (____) _____ - _____

Mother's Name _____ Age: _____ Living? Yes _____ No _____

Mother's Occupation: _____

Place of Employment: _____

Daytime Phone Number: (____) _____ - _____

If your parents are divorced, does your non-resident parent contribute to your support?

Yes _____ Amount per year \$ _____ No _____

Number of Siblings: _____ Ages: _____

Number of siblings in college now: _____

ACADEMIC INFORMATION

High School Phone: (_____) _____ - _____

Contact Person at High School: _____ Position: _____

Phone number for Contact Person: (_____) _____ - _____

Graduation Date: _____

THIS BLOCK MUST BE COMPLETED BY THE HIGH SCHOOL REGISTRAR.

Class Rank: _____ Number in Graduating Class: _____ Date of Ranking: _____

Scholastic Grade Average for Four Years: _____

Scholastic average must be expressed on a 4.0 scale. If your school does not use a 4.0 scale you MUST convert it to a 4.0.

SAT score: _____ ACT score: _____ THEA (optional) score: _____ Date of Exam(s): _____

Name of Registrar: _____

Phone: (_____) _____ - _____

Email address of Registrar: _____

Signature of Registrar: _____

List any advanced or honors classes you have taken:

Have you completed any college courses? Yes _____ No _____

If yes, list names and hours earned:

Where do you hope to attend College? _____

Have you applied for admission to a college, university or technical school? Yes _____ No _____

Have you been accepted? Yes _____ No _____

If Yes Where? _____

List name(s) of Institution(s) to which you have applied for admission:

Planned Major Field of Study: _____ Planned

Career: _____

FFA/ 4H PARTICIPATION, ACTIVITIES, HONORS, AWARDS: In the spaces below, list your years of 4H or FFA participation along with any activities, offices held or awards received while in high school. Attach additional sheet if necessary.

Other Activities, Honors, and Awards: In the spaces below list any non 4H or FFA activities that you have participated in along with any offices held or awards received in while in high school. Attach additional sheet if necessary.

COMMUNITY SERVICE: In the space below please list any community service projects you have worked on. Attach additional sheet if necessary.

Scholarship, Grant, Loan Information

List other grants, loans or scholarships you are applying for.

| Name of Award | Type | Amount | Status |
|------------------------------------|--------------|----------------|----------------|
| <i>Example: Fabulous Kid Award</i> | <i>Grant</i> | <i>\$1,000</i> | <i>Pending</i> |
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CERTIFICATION OF APPLICATION

I HEREBY CERTIFY THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE, ACCURATE AND COMPLETE.

SIGNATURE OF APPLICANT: _____

SIGNATURE OF PARENT: _____

HIGH SCHOOL PRINCIPAL: _____

THE UNDERSIGNED HEREBY STATES THAT THE ABOVE APPLICANT HAS PARTICIPATED IN THE ACYLA SHOW FOR AT LEAST 2 YEARS EXHIBITING EITHER AN ANIMAL AND/OR AN AG MECHANIC PROJECT.

AG SCIENCE INSTRUCTOR OR 4-H LEADER: _____