

May 11, 2021



*May—June 2021*

**Anderson County Staff:**

**Holly Black**

*County Extension Agent  
Family & Consumer Science*

**Truman Lamb**

*County Extension Agent  
Agriculture & Natural Resources*

**Preston Sturdivant**

*County Extension Agent  
4-H and Youth Development*

**Jenna Howell**

*Office Manager*



# Anderson County 4-H Stepping Stones

**Congratulations on (almost) finishing a  
successful school year!**

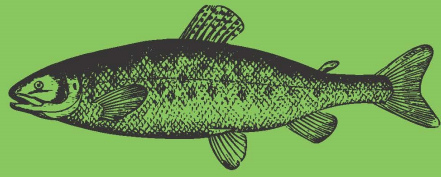
**Check out the newsletter for TONS of  
stuff going on here, and around Texas!**



# 4-H

Educational programs of Texas A&M AgriLife Extension Service are open to all people without regard to race, color, religion, sex, national origin, age, disability, genetic information or veteran status.

The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating



# 4-H Wildlife Project

June 16th - **Field Day** - 9am-3pm

June 17th - **Contest** - 9am

Gus Engling Wildlife Managment Area

16419 US 287

lunch provided

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Open to all interested!

Wildlife subjects include:

**Ecoregions of Texas**

**Fish & Game ID**

**Plant ID**

**Wildlife ID**

**Hunting & Fishing knowlege/skills  
and MORE**



Please RSVP by calling (903) 723-3735





# DISTRICT 5 PRESENTS

## Senior 4-H Leadership Lab

Galveston Island  
June 23-25, 2021

**Open to enrolled 4-H members  
going into 9th through 12th grades**

**Anderson County 4-H  
will reimburse 1/2  
when you return!!**

Registration opens  
May 10, 2021  
[texas.4honline.com](http://texas.4honline.com)

Registration due May 21, 2021  
\$150 per camper  
Includes transportation, breakfast,  
lunch, lodging and activity fees

Late registration: May 22 - June 4, 2021  
\$200 late registration



- Explore marine biology & ecosystems
- Tour Texas A&M at Galveston
- Pleasure Pier Park fun
- Sand Castle Building Contest, Scavenger Hunt, Beach Luau and Grilling 101 class
- District Council Officer Elections

**FOR INFORMATION,  
CONTACT YOUR LOCAL  
COUNTY EXTENSION OFFICE OR  
D54-H.TAMU.EDU**

The members of Texas A&M AgriLife will provide equal opportunities in programs and activities, education, and employment to all persons regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.

**2021-2022  
Heifer/Steer Major Show & State Fair  
Validation**

**And**

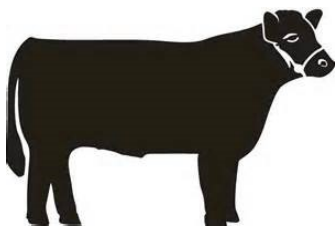
**Lamb & Goat Validation**

**Tuesday, June 1**

**4:00—7:00 PM**

**Phillip Cattle Company—5956 US 79, Palestine TX**

Still need a tag? Contact the County Extension office!



*“Learn by  
doing”*





# 2021 Texas 4-H PHOTOGRAPHY CONTEST

## Auxiliary Dog Show

### Categories:

Dog - Active

Dog - Still Life

Storyboard

Promote 4-H Dog Project

Dog - Funny

**ENTER BY MAY 14TH  
THROUGH 4HONLINE**





# 2021 Texas 4-H



*Click Here or Scan QR Code to Register*



Registration Open  
May 6-21, 2021

LEAD Academy is geared toward 4-H members who are currently in the 8th – 12th grades (as of 9/1/2020). Youth will gain practical, next-level leadership skills that will give them a heightened sense of responsibility and capacity to connect as active members of their communities, nation, and world. The event is designed to engage youth in hands-on educational activities in which they explore, practice, and master existing and newly developed skills and knowledge in civic engagement, civic education, and personal development.

From this experience, we hope youth attending will apply what was learned to make a difference in their communities.

# DON'T FORGET

Come get your ACYLS  
pictures, buyer form, and  
W-9 from my office!

4-H Recordbook Training

**Thursday, May 27**

**5:30 PM**

**County Extension Office**

Come learn the details of the 4-H  
Recordbook program!



4-H'ers in grades 7-11, don't miss out on this global opportunity! GLOBE is a two-year 4-H citizenship and leadership program featuring camp experiences. Year one features a camp at the Texas 4-H Center in June and year two features a global experience in Costa Rica. Check out the flyer for more information at the button below and then register at [4HOnline](#)



# NATIONAL 4-H CONGRESS

- NOVEMBER 26-30, 2021
- ATLANTA, GEORGIA
- YOUTH GRADES 9-12
- APPLICATIONS DUE MAY 20, 2021

"Each year a National Design Team of Extension educators, 4-H youth, and 4-H adult volunteers analyze current youth issues and determine the most effective ways to address them."

TEXAS A&M  
**AGRI**LIFE  
EXTENSION



National 4-H Congress is the flagship event of the National 4-H program. The program combines a variety of fun and exciting educational, recreational and networking opportunities. Applications opened on May 1st and must be completed online by May 20th. To apply for the Texas 4-H delegation, check the flyer at the button below for more information about registration and the event.

**APPLICATIONS OPEN APRIL 1 - MAY 15!**



Applicants must be at least 14 years of age and in high school for 2021/2022 academic year

For more information or to apply visit  
[www.texas4hwaterambassadors.com/application](http://www.texas4hwaterambassadors.com/application)

*Growing the next generation of  
water industry leaders!*

TEXAS A&M  
**AGRILIFE**  
EXTENSION



# UPCOMING DATES

## MAY

25 - VET SCEINCE

27 - RECORDBOOK TRAINING, CEO

## JUNE

1 - SFT LAMB/GOAT/MAJOR STEER  
VALIDATION

2 - DISTRICT 5 HORSE SHOW

5 - JUNIOR/INT FOOD CHALLENGE

7-10 - STATE 4-H ROUNDUP

16-17 - WILDLIFE FIELD DAY/CONTEST

23-25 - SENIOR LEADERSHIP LAB

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