



## Anderson County 4-H Stepping Stones

September 1, 2021



Check with your  
club manager for  
assigned dates!!

### September - October 2021

#### Anderson County Staff:

**Holly Black**

*County Extension Agent*

*Family & Consumer Science*

**Truman Lamb**

*County Extension Agent*

*Ag & Natural Resources*

**Preston Sturdivant**

*County Extension Agent*

*4-H and Youth Development*

**Jenna Howell**

*Office Manager*



## A new 4-H year is here!

### 4-H Connect Membership Enrollment for 2021-2022

- September 1st starts a new 4-H enrollment year on 4-H Connect! All profiles will switch to **INACTIVE on July 31st and you will be required to re-enroll for the 2021-2022 4-H year.** All 4-H members and adults need to complete both a family and individual profile for membership, and to be able to register for events.
- If you are re-enrolling and already have an existing profile, do not create a new profile, **UPDATE** your existing one with **new email, physical addresses and phone numbers** (these are important– this is how we communicate with our members)
- An annual participation fee is necessary for each 4-H member. **This participation fee is \$25, or \$20 if enrolled from September 1st to October 31st**, will ensure that Texas A&M AgriLife Extension Service can continue to deliver the highest quality 4-H program possible.
- If you have issues, email [preston.sturdivant@ag.tamu.edu](mailto:preston.sturdivant@ag.tamu.edu)!

*Texas A&M AgriLife Extension provides equal opportunities in its programs and employment to all persons, regardless of race, color, sex, religion, national origin, disability, age, genetic information, veteran status, sexual orientation, or gender identity.*

*The Texas A&M University System, U.S. Department of Agriculture, and the County Commissioners Courts of Texas Cooperating*



# WELCOME TO TEXAS 4-H

Texas has more than 550,000 youth who are involved in 4-H experiences each year and we are pleased that you have decided to join 4-H! Here is some information about our enrollment process and how we need your partnership in getting your membership entered and approved. All membership records change to an inactive status in August. The Texas 4-H year officially starts on September 1 but enrollment opens on August 15th. Enrollment procedures and payment method options vary in each county, so check with your local county office for more information.

## Youth Club Member Participation Fee

\$25.00 August 15 - October 31st  
\$30.00 November 1 to the completion of 4-H year  
(clover kids are free)

## Adult Volunteer Application Fee

\$10.00

## About 4HOnline!

- 4HOnline is the official registration system for adult and youth members directly involved with 4-H.
- 4HOnline is a partnership between the 4-H family and the local county office. ([counties.agrilife.org](http://counties.agrilife.org))
- 4HOnline is a secured system that is in compliance with the PCI Security Standards Council. Texas 4-H nor 4HOnline shares or sells any personal information to third party vendors without your knowledge or permission.
- 4HOnline is based on “zero-based enrollment.” Each year at the start of the enrollment cycle all 4-H membership in Texas goes to zero and everyone must re-enroll. This process is based on federal accounting policies.

## Did You Know?

- Most questions can be answered by calling the local county office. ([counties.agrilife.org](http://counties.agrilife.org))
- An approved youth or adult member record means a person is officially enrolled with Texas 4-H.
- An approved youth or adult member record means a person can register for state or district level events.
- Adult volunteers are required to be screened through the Texas 4-H Youth Protection Standards program every three years. The screening process can take up to two weeks.
- A youth that is 8 years old and going into the 3rd grade must wait until September 1st to enroll for proper fees to be accessed. The Texas 4-H year officially starts September 1.







# TEXAS 4HONLINE FAMILY ENROLLMENT TIPS

<http://texas.4honline.com>

## NEW FAMILY

1	2	3	4	
Select to set up a profile Setup only one family profile per household.	Start adding a member Enter one enrollment profile at a time. The Next button will take you through each screen.	Review Fees Youth Fees vary with date enrolled. Adult Fees pay \$10.00.	YOUTH	Adult
Enter an e-mail address that is checked often. This will be how you get communication.	Youth selects at least one club and one project. Adult selects volunteer type, clubs and projects.	Add and select a credit card to pay for the fees.	Review enrollment and fees. Click Back to make corrections. Click Submit.	Review enrollment and fees. Click Back to make corrections. Click Submit.
Create a password. Requirements are displayed on the screen if not validated.	Enter information in all the fields on the Questions screen. Youth Birthdate and school grade determines eligibility.	Or select payment collected by county office. A confirmation screen will popup.	Status changes to pending. Local county office reviews and approves.	Adult completes Screening and Required trainings.
Complete all family information.	Complete the Health and Consents Screens. Click Next through each screen.	Select payment and agree to Payment and Refund terms.	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.
			Status changes to approved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.

Contact the local county office before starting a profile, to make sure you are selecting a club which fits your family needs.  
Find your local county office online at: <http://counties.agrilife.org>

## RETURNING FAMILY

1	2	3	4	
Login with the family email address and password. Requirements are displayed on the screen if not validated.	Click Enroll Now next to the member's name.	Review Fees Youth Fees vary on date enrolled. Adult Fees are \$10.00.	YOUTH	Adult
Contact the local county Extension Office for password assistance or click Reset Password link.	You can only enroll one member at a time.	Add and select a credit card to pay for the fees.	Review Enrollment and fees. Click Back to make corrections. Click Submit.	Review Enrollment and fees. Click Back to make corrections. Click Submit.
<b>Do Not Create a NEW Family Profile.</b>	Click Next through each screen. You must enter school, grade, clubs and projects.	Or select payment collected by county office. A confirmation screen will popup.	Status changes to pending. Local county office reviews and approves.	Adult completes screening and required trainings. (if applicable)
Review and update family information.	Complete the Health and Consents Screens.	Select payment	Payment is locked-in. Credit card is charged or county mails payment.	Status changes to pending. Local county office approves. Payment is locked-in. Credit card is charged or county mails payment.
			Status changes to approved after payment is received.	Status changes to approved after payment is received, screening approved and trainings completed.

If the family has moved to a NEW county in Texas, contact local county office to have the FAMILY PROFILE moved to the new county. **Do not create a new profile.**

The system will send automatic notifications to the family email address in the system!

## 4-H Remind

We have a new way to get information out to our members! All parents, leaders, members, etc. can sign up for 4-H reminder text messages. It is safe and private. No phone numbers will be shown to the sender or receiver. It's super easy and will be a great tool to keep everyone updated!

H. Black would like you to join Anderson  remind  
County 4-H!

To receive messages via text, text **@d58124** to **81010**. You can opt-out of messages at anytime by replying, 'unsubscribe @d58124'.

Trouble using 81010? Try texting **@d58124** to **(903) 767-4116** instead.

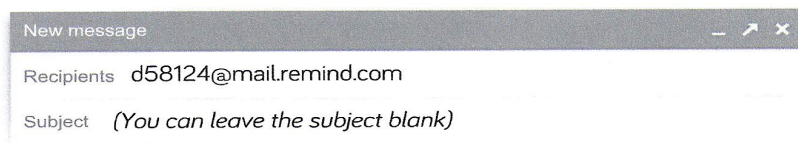


Enter this number

Text this message

\*Standard text message rates apply.

Or to receive messages via email, send an email to **d58124@mail.remind.com**. To unsubscribe, reply with 'unsubscribe' in the subject line.



### WHAT IS REMIND AND WHY IS IT SAFE?

Remind is a free, safe, and simple messaging tool that helps teachers share important updates and reminders with students & parents. Subscribe by text, email or using the Remind app. All personal information is kept private. Teachers will never see your phone number, nor will you see theirs.

Visit [remind.com](http://remind.com) to learn more.

# 2021 4-H Awards Luau



**Come celebrate the accomplishments of our 4-H members! Open to  
ALL 4-H members and families!**

**Food, Fun, Awards, Games**

**October 12<sup>th</sup>**

**6pm-8pm**

**Palestine Senior Citizens Center**

**RSVP: (903) 723-3735**



**Join us for our yearly celebration of success!**

**Dress up in your Luau Hawaiian Attire!**

**We will have games, food, awards, and tons  
of fun! Food provided, but please RSVP by  
calling (903) 723-3735.**

**Bring your entire Family!**



We're firing up the grill!

# 4-H Foods Grilling Workshop



September 21, 2021 | 5:30 pm  
Anderson County Extension Office  
101 East Oak Street, Palestine

Come Ready To Cook And Eat!



# ANDERSON COUNTY 4-H GOAT CLINIC

SATURDAY  
OCT. 16TH  
11 A.M.-1 P.M.



## WILL DISCUSS

- FEEDING & FEEDS
- DEWORMING
- MAINTENANCE
- SHOWMANSHIP
- NECESSARY  
SHOW SUPPLIES

YOU DO NOT NEED TO  
BRING YOUR GOATS

## The Henry's house

850 ACR 460  
MONTALBA, TX 75853

RSVP to Katie Beth  
936-443-5781







# District 5 4-H Junior Leadership Lab

October 22-23, 2021

Pineywoods Camp

Woodlake, Texas

Open to 4-H members 3rd through 8th grade

Cost: \$80 per youth camper

\$60 per adult chaperone

Registration: September 3 – October 1

Late Registration: October 4-7

\$100 per youth camper

\$80 per adult chaperone

[texas.4honline.com](http://texas.4honline.com)



- Entomology
- Archery
- Food & Nutrition
- Outdoor Leadership
- Zip Lining

**FOR MORE INFORMATION,  
CONTACT YOUR LOCAL  
COUNTY EXTENSION OFFICE  
OR VISIT [D54-H.TAMU.EDU](http://D54-H.TAMU.EDU)**

The members of Texas A&M AgriLife will provide opportunities in programs regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife.





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# 4-H FCH CONTEST LEARNING Series



**Thursdays  
Sept. 30 - Nov. 4**

**12:00 - 1:00pm**

**Zoom Link:** *(same each week)*

<https://agrilife.zoom.us/j/98732216881?pwd=RGJNT3h4bzd3UkthOEc2VGt6cnlidz09>

Meeting ID: 987 3221 6881    Passcode: 4HFCH

**For More Information:** Dr. Julie Gardner  
[julie.gardner@ag.tamu.edu](mailto:julie.gardner@ag.tamu.edu)

Thanks for agreeing to be part of the 4-H FCH Contest Learning Series! Below are the dates which worked best for everyone. Each of the trainings will occur during the noon hour to allow volunteers to join and they will be recorded.

## Weekly Topics:

- 9/30 Fashion & Interior Design Storyboard
- 10/7 Food Challenge
- 10/14 Consumer Decision Making
- 10/21 Food Show
- 10/28 Healthy Lifestyles
- 11/4 FCH Quiz Bowl

## Download iCalendar: *(.ics file)*

[https://agrilife.zoom.us/meeting/tJwqdOuqrz0iEtVBa836WNTmMpgYHakwzjM4/ics?icsToken=98tyKuGqTgoGNWTuBGRow-B4jCa-rzmCFHj7drvh69UHZkTDf7G\\_JFC5peG8\\_K](https://agrilife.zoom.us/meeting/tJwqdOuqrz0iEtVBa836WNTmMpgYHakwzjM4/ics?icsToken=98tyKuGqTgoGNWTuBGRow-B4jCa-rzmCFHj7drvh69UHZkTDf7G_JFC5peG8_K)



ANDERSON CO YOUTH LIVESTOCK SHOW ASSOCIATION

# TRIPLE 10 BENEFIT CONCERT

\$10 concert  
tickets

\$10 burger  
plate

\$10 cooler  
charge

ANY QUESTIONS MESSAGE  
OUR FACEBOOK PAGE OR  
TEXT MIKE KILOUGH AT  
(903) 724-1748

SILENT AUCTION  
50/50 RAFFLE

FEATURING LOCAL

## RODNEY RAY BAND

SATURDAY • OCT 9 • 6-10 PM  
ACYLA PAVILION • HWY 287 N, PALESTINE, TX

PROCEEDS GO TOWARDS ACYLA BUILDING FUND

**Come on out to the Anderson County Youth Livestock arena for a great concert! October 9th, 6-10 PM. Proceeds benefit the ACYLA building fund.**

**For Older Youth (16+) - paid positions available,  
Text Mike Kilough at the number on flyer**





**\$15,000 in  
prizes and  
buckles!**

**Steer, Heifer, Goat, and Lamb Show**  
**Sunday, November 14, 2021**  
**Rusk County Youth Expo Center**  
**Henderson, Texas**

**Check-in 6:30-8:00 a.m.**  
**Weight Cards due by 8 a.m.**

**\$50 per animal**  
**Guaranteed 2 Rings**  
**Limit 1 Species**

**Showmanship \$5**  
**Junior 12 & under**  
**Senior 13 & over**

**Cattle - 8 breed format**

**Judges:**

**Sheep/Goats - Mike Gann**  
**Jeff Ripley**

**Cattle - Kolten Thigpen**  
**Wade Shackelford**

**Rules, Registration**  
**& Contact Info**  
**<https://agrilife.org/etsss>**



**Bring Own Shavings \* Generators Encouraged**  
**Show Supply Trailer On Site**

The members of Texas A&M AgriLife will provide opportunities in programs regardless of race, color, sex, religion, national origin, age, disability, genetic information, veteran status, sexual orientation, or gender identity and will strive to achieve full and equal employment opportunity throughout Texas A&M AgriLife. The Texas A&M University System, U.S. Department of Agri-culture, and the County Commissioners Courts of Texas Cooperating.



Interested in shotgun sports?

We need YOU! Please attend our interest meeting  
September 27, 5:30pm, County Extension Office



Anderson County 4-H is going to organize a shotgun shooting club! Come learn about this new club opportunity—no guns or ammo needed! (this time)



# Save the date! 2021 Anderson County Food Show

**November 9th, 2021**

**Norwood Heights Baptist Church**

**Details and workshop dates to be announced**

## 2021-2022 MAJOR LIVESTOCK SHOWS

SHOW	REGISTRATION DUE IN OFFICE	REGISTRATION DEADLINE
STATE FAIR OF TEXAS	8/20/2021	8/25/2021
HEART OF TEXAS FAIR	9/3/2021	9/10/2021
EAST TEXAS STATE FAIR	8/24/2021	8/31/2021
FORT WORTH LIVESTOCK SHOW	11/8/2021	11/15/2021
RODEO AUSTIN	11/19/2021	12/1/2021
HOUSTON LIVESTOCK SHOW	11/19/2021	12/1/2021
SAN ANTONIO LIVESTOCK EXPOSITION	11/19/2021	12/1/2021
SAN ANGELO LIVESTOCK SHOW	11/19/2021	12/1/2021

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Don't forget to complete your quality counts curriculum and test!

<https://agrillife.org/qualitycounts/>

**County Council Kickoff**  
**September 28th, 6pm**  
**Anderson County Annex**

**Come join us for fun,  
snacks, and our council  
meeting!**



# Anderson County 4-H Calendar

## September 1, 2021 – August 31, 2022

### September

#### Known

- 1 – Please let Preston know if you want major lamb/goat tags/major heifer tags
- 3 – Heart of Texas Fair entries Due to office
- 13 – ACYLS
- 20 – Last day to contact Karrie Cox at Cayuga to order major hog tags
- 21 – Grilling Food Workshop, 5:30pm, CEO
- 27 – Shotgun Interest Meeting, CEO 5:30 PM
- 28 – County Council Kickoff – Annex, 6pm
- 30 – PISD 4-H Open House

### October

#### Known

- 5 – D5 4-H Gold Star Banquet
- 9 – One Day 4-H
- 11 – ACYLS Steer/Commercial Heifer Validation
- 11 – Major Goat/Lamb/Heifer Validation
- 22-23 – Junior Leadership Lab
- 31 – Last day for \$20 Connect Registration fee

### November

#### Known

- 8 – Fort Worth Livestock Show Entries Due
- 8 – ACYLS
- 9 – County Food Show
- 13-14 – East Texas Show Star Series
- 16 – Cookies For Thanks, 6pm, Annex
- 19 – Rodeo Austin Entries Due
- 19 – Houston Livestock show Entries Due
- 19 – San Antonio Livestock Entries Due
- 19 – San Angelo Livestock Entries Due

#### Unknown

### December

#### Known

- 3 – ACYLS Broiler Order Due
- 6 – ACYLS Goats/Lambs Validation
- 14 – 4-H Christmas Party, Annex, 6pm

### January 2022

#### Known

- 3 – ACYLS Market Hog Validation
- 25 – County Council, 6pm, Annex

### February

#### Unknown

- Poultry Pickup
- 4-H Day at The Capital
- D5 Food/Fashion Roundup

### March

#### Known

- 10 – ACYLS Rabbit Tattoo Deadline
- 14 – ACYLS Market Rabbit Validation
- 21 – ACYLS Scholarship/Breeding/Project Shop Entries Due

#### Unknown

- ACYLS Eligibility Forms Due

### April

#### Known

- 10-14 – ACYLS
- 23 – D5 Livestock, meat judging
- 28-30 – Big Time in D5 Contest Series, Tyler

# **Validation/Entry Dates**

## **2022 Anderson County Youth Livestock Show**

### **Plus Major Show Validation Dates**

**★ Show Dates - April 10 - 14, 2022 ★**

Entry cards should be **FILLED** out with all signatures **BEFORE** arrival at Expo center. **DO NOT WAIT** to complete card during validation. **FEES** must be paid at validation. **Checks should be made to ACYLA.**

County Steers/Commercial Heifers	Oct. 11, 2021	4:00 - 6:00 p.m. - Expo
Major Show Lambs, Goats and Breeding Heifers		

County Market Broilers	Order by Dec. 3, 2021 ( <i>see below</i> )
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County Goats, Lambs	Dec. 6, 2021	4:00 - 6:00 p.m. - Expo
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County Market Hogs	Jan. 3, 2022	4:00 - 6:00 p.m. - Expo
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County Market Rabbits	March 14, 2022	4:00 - 6:00 p.m. - Expo
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(Exhibitors must call Extension Office by March 10<sup>th</sup> to have tattoo numbers assigned. *Rabbits MUST come to validation tattooed!!!*)

<u>All Breeding entries, Project Shop entries</u>	March 21, 2022	4:00 - 6:00 p.m. – Expo
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Scholarship applications due (Rabbits, Swine, Heifers, Goats, Lambs)

April 3	Scholarship Interviews
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**MAJOR Show validation dates (tags must have been ordered prior to validation)**

Major Pigs	Time and location to be announced
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(Contact Karrie Cox at Cayuga School to order tags for hogs)

### **Other information**

Broiler orders and payment for chicks are due to County Extension Office by December 3. Price per bird and Broiler pickup will be announced later. You must bring entry card/entry fee on pickup date. Wing Band numbers will be turned in same day as validation. **IMPORTANT!!! Bring containers for chick pick-up.**